Filed 12/03/08

Case 08-33026 Doc 1 Entered 12/03/08 14:02:37 Desc Main 12/03/08 1:59PM Page 1 of 56 Document B1 (Official Form 1)(1/08) **United States Bankruptcy Court** Voluntary Petition **Northern District of Illinois** Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Furlano, Scott R All Other Names used by the Joint Debtor in the last 8 years All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN xxx-xx-0475 Street Address of Debtor (No. and Street, City, and State): Street Address of Joint Debtor (No. and Street, City, and State): 24828 Jensen Street Shorewood, IL ZIP Code ZIP Code 60404 County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Will Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address): ZIP Code ZIP Code Location of Principal Assets of Business Debtor (if different from street address above): Type of Debtor Nature of Business Chapter of Bankruptcy Code Under Which (Form of Organization) (Check one box) the Petition is Filed (Check one box) (Check one box) ☐ Health Care Business Chapter 7 ☐ Single Asset Real Estate as defined ☐ Chapter 15 Petition for Recognition ☐ Chapter 9 Individual (includes Joint Debtors) in 11 U.S.C. § 101 (51B) of a Foreign Main Proceeding ☐ Chapter 11 See Exhibit D on page 2 of this form. Railroad ☐ Chapter 15 Petition for Recognition ☐ Chapter 12 □ Stockbroker ☐ Corporation (includes LLC and LLP) of a Foreign Nonmain Proceeding ☐ Chapter 13 ō Commodity Broker ☐ Partnership ☐ Clearing Bank Other (If debtor is not one of the above entities, ☐ Other Nature of Debts check this box and state type of entity below.) Tax-Exempt Entity Debts are primarily consumer debts, ☐ Debts are primarily (Check box, if applicable) defined in 11 U.S.C. § 101(8) as business debts. ☐ Debtor is a tax-exempt organization "incurred by an individual primarily for under Title 26 of the United States Code (the Internal Revenue Code). a personal, family, or household purpose.' Chapter 11 Debtors Filing Fee (Check one box) Check one box: ☐ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Full Filing Fee attached Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). ☐ Filing Fee to be paid in installments (applicable to individuals only). Must Check if: attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must Check all applicable boxes: attach signed application for the court's consideration. See Official Form 3B. A plan is being filed with this petition. Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). Statistical/Administrative Information THIS SPACE IS FOR COURT USE ONLY ☐ Debtor estimates that funds will be available for distribution to unsecured creditors. ■ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors 50-99 200-999 5,001-10,000 1-49 100-1,000-10,001-25,001-50,001-OVER 50,000 199 25,000 100.000 Estimated Assets 

\$500,000,001 to \$1 billion

\$100,000,001 \$500,000,001 More than to \$500 to \$1 billion \$1 billion

\$100,000,001

\$50,001 to \$100,000

\$50,001 to

\$100,000

\$0 to \$50,000

Estimated Liabilities

\$100,001 to \$500,000

\$100,001 to \$500,000

\$500,001

million

\$500,001

\$1,000,001

\$1,000,001 to \$10 million

\$10,000,001

\$10,000,001 to \$50 million

million

\$50,000,001

\$50,000,001

million

to \$100 million

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| B1 (Official For                              | m 1)(1/08)   | Page 2 01 50  | Page 2  |
|---|--|---|---|
| Voluntar                                      | y Petition   | Name of Debtor(s):  |   |
| ,   | st be completed and filed in every case)   | Furlano, Scott R  |   |
| (1ms page ma                                  | All Prior Bankruptcy Cases Filed Within Last   | 8 Vears (If more than two   | attach additional sheet)                      |
| Location                                      | An Thor bankruptcy Cases Filed Within East   | Case Number:  | Date Filed:                                   |
| Where Filed:                                  | - None -   |   |   |
| Location<br>Where Filed:                      |  | Case Number:  | Date Filed:                                   |
|   | nding Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (If  | more than one, attach additional sheet)       |
| Name of Debt<br>- None -                      | or:  | Case Number:  | Date Filed:                                   |
| District:                                     |  | Relationship:   | Judge:  |
|   | Exhibit A  | (T- 11-4-1 if d-14 i  | Exhibit B                                     |
| forms 10K a<br>pursuant to S<br>and is reques | pleted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission Section 13 or 15(d) of the Securities Exchange Act of 1934 sting relief under chapter 11.)                     | I, the attorney for the petitioned have informed the petitioned 12, or 13 of title 11, United |   |
| L Exhibit                                     | A is attached and made a part of this petition.  | Signature of Attorney for Linda M. Salfisbe   | or Debtor(s) (Date)                           |
|   | Exh  | ibit C  |   |
|   | or own or have possession of any property that poses or is alleged to  | pose a threat of imminent and   | identifiable harm to public health or safety? |
| ☐ Yes, and ☐ No.                              | Exhibit C is attached and made a part of this petition.  |   |   |
|   |  | ibit D  |   |
| _   | leted by every individual debtor. If a joint petition is filed, ea   | -   | nd attach a separate Exhibit D.)              |
| If this is a joi                              | D completed and signed by the debtor is attached and made  | a part of this petition.  |   |
| _   | nt pention:<br>D also completed and signed by the joint debtor is attached a   | and made a part of this petit   | ion   |
|   |  |   | IVII.   |
|   | Information Regardin<br>(Check any ap  | =   |   |
|   | Debtor has been domiciled or has had a residence, princip days immediately preceding the date of this petition or for  | al place of business, or princ  |   |
|   | There is a bankruptcy case concerning debtor's affiliate, go   | eneral partner, or partnership  | p pending in this District.                   |
|   | Debtor is a debtor in a foreign proceeding and has its prince<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or the<br>sought in this District. | in the United States but is   | a defendant in an action or                   |
|   | Certification by a Debtor Who Reside<br>(Check all app   |   | al Property                                   |
|   | Landlord has a judgment against the debtor for possession  |   | x checked, complete the following.)           |
|   | (Name of landlord that obtained judgment)  |   |   |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
|   | (Address of landlord)  |   |   |
|   | Debtor claims that under applicable nonbankruptcy law, th  | ere are circumstances unde  | r which the debtor would be permitted to cure |
|   | the entire monetary default that gave rise to the judgment   |   |   |
|   | Debtor has included in this petition the deposit with the coafter the filing of the petition.  | urt of any rent that would b  | ecome due during the 30-day period            |
|   | Debtor certifies that he/she has served the Landlord with the  | nis certification. (11 U.S.C.   | § 362(l)).                                    |

#### B1 (Official Form 1)(1/08)

Document

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## **Voluntary Petition**

(This page must be completed and filed in every case)

#### Signatures

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### X /s/ Scott R Furlano

Signature of Debtor Scott R Furlano

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

December 3, 2008

Date

### Signature of Attorney\*

### X /s/ Linda M. Salfisberg

Signature of Attorney for Debtor(s)

### Linda M. Salfisberg 06279743

Printed Name of Attorney for Debtor(s)

### Krentz & Krentz, P.C.

Firm Name

100 W. Main Street Plano, IL 60545

Address

## Email: Isalfisberg@sbcglobal.net

630-552-8213 Fax: 630-552-8226

Telephone Number

#### December 3, 2008

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

Furlano, Scott R

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D(Official Form 1, Exhibit D) (12/08)

# **United States Bankruptcy Court Northern District of Illinois**

|       |                 | Morthern District of Innions |          |   |
|-------|-----------------|------------------------------|----------|---|
| In re | Scott R Furlano |                              | Case No. |   |
|       |                 | Debtor(s)                    | Chapter  | 7 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

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| B 1D(Official Form 1, Exhibit D) (12/08) - Cont.   |
|--|
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or   |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to   |
| financial responsibilities.);  |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being  |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, o   |
| through the Internet.);  |
| ☐ Active military duty in a military combat zone.  |
| $\Box$ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct.  |
| Signature of Debtor: /s/ Scott R Furlano   |
| Scott R Furlano  |
| Date: December 3, 2008   |

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B6 Summary (Official Form 6 - Summary) (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Scott R Furlano |        | Case No. |   |
|-------|-----------------|--------|----------|---|
| _     |                 | Debtor |          |   |
|       |                 |        | Chapter  | 7 |
|       |                 |        | -        |   |

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property   | Yes                  | 3                | 15,960.00         |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 20,000.00   |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 15               |                   | 413,689.14  |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 2,768.68 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 1                |                   |             | 2,739.00 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 26               |                   |             |          |
|   | T                    | otal Assets      | 15,960.00         |             |          |
|   |                      |                  | Total Liabilities | 433,689.14  |          |

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Form 6 - Statistical Summary (12/07)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Scott R Furlano |          | Case No. |   |  |
|-------|-----------------|----------|----------|---|--|
| -     |                 | Debtor , |          |   |  |
|       |                 |          | Chapter  | 7 |  |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

### State the following:

| Average Income (from Schedule I, Line 16)  | 2,768.68 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 2,739.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 5,135.00 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |      | 5,000.00   |
|--|------|------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00       |
| 4. Total from Schedule F   |      | 413,689.14 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 418,689.14 |

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B6A (Official Form 6A) (12/07)

| In re | Scott R Furlano | Case No. |  |
|-------|-----------------|----------|--|
| -     |                 | Debtor , |  |
|       |                 | Deptol   |  |

### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Current Value of Husband, Debtor's Interest in Wife, Nature of Debtor's Amount of Description and Location of Property Property, without Interest in Property Joint, or Secured Claim Deducting any Secured Claim or Exemption Community

None

Sub-Total > 0.00 (Total of this page)

0.00 Total >

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Scott R Furlano |        | Case No. |  |
|-------|-----------------|--------|----------|--|
|       |                 | Debtor | -/       |  |

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property   | N O Description and Location of Property E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|---|---|---|
| 1.  | Cash on hand   | Location: 24828 Jensen Street, Shorewood IL   | -   | 10.00   |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or   | Checking Account<br>Location: US Bank, Palatine, Illinois                               | -   | 200.00  |
|     | shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. | Individual Savings Account<br>Location: Imperial Credit Union, Lincolnwood,<br>Illinois | -   | 100.00  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.   | x   |   |   |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.   | Location: 24828 Jensen Street, Shorewood IL   | -   | 300.00  |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.                  | X   |   |   |
| 6.  | Wearing apparel.   | Location: 24828 Jensen Street, Shorewood IL   | -   | 350.00  |
| 7.  | Furs and jewelry.  | x   |   |   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.  | X   |   |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.                             | X   |   |   |
| 10. | Annuities. Itemize and name each issuer.   | X   |   |   |
|     |  |   |   |   |

| Sub-Total >          | 960.00 |
|----------------------|--------|
| (Total of this page) |        |

<sup>2</sup> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Scott R Furlano | Case No.     |
|-------|-----------------|--------------|
| _     |                 | <del>,</del> |

# Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х                |                                      |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                      |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | x                |                                      |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |                                      |   |   |
| 16. | Accounts receivable.  | X                |                                      |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |                                      |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | x                |                                      |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |   |   |
|     |   |                  |                                      | Cl. T. (                                    | 1. 000  |
|     |   |                  | (То                                  | Sub-Totatal of this page)                   | al > <b>0.00</b>  |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Scott R Furlano | Case No. |
|-------|-----------------|----------|
|       |                 | ,        |

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property      | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |   |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | Lo               | cation: 24828 Jensen Street, Shorewood IL | -   | 15,000.00   |
| 26. | Boats, motors, and accessories.   | X                |   |   |   |
| 27. | Aircraft and accessories.   | X                |   |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |   |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |   |   |   |
| 30. | Inventory.  | X                |   |   |   |
| 31. | Animals.  | X                |   |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |   |   |   |
| 33. | Farming equipment and implements.   | X                |   |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |   |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |   |   |   |

Sub-Total > (Total of this page)

15,000.00

Total >

15,960.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

| Ca              | se 08-33026 | Doc 1 | Filed 12/03/08 | Entered 12/03/08 14:02:37 | Desc Main | 12/03/08 1:59PM |
|-----------------|-------------|-------|----------------|---------------------------|-----------|-----------------|
|                 |             |       | Document       | Page 12 of 56             |           |                 |
| ficial Form 6C) | (12/07)     |       |                | -                         |           |                 |

B6C (Of

| In re     | Scott R Furlano  |   | Case No                          |   |
|-----------|--|---|----------------------------------|---|
| _         |  | Debtor                                  |                                  |   |
|           | SCHEDULE C - PI  | ROPERTY CLAIMED A                       | S EXEMPT                         |   |
| (Check or | aims the exemptions to which debtor is entitled under: ne box) S.C. §522(b)(2) S.C. §522(b)(3) | : Check if debto \$136,875.             | r claims a homestead e           | xemption that exceeds                                 |
|           | Description of Property  | Specify Law Providing<br>Each Exemption | Value of<br>Claimed<br>Exemption | Current Value of Property Without Deducting Exemption |

NONE.

Case 08-33026

Document

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B6D (Official Form 6D) (12/07)

| In re | Scott R Furlano | Case No. |
|-------|-----------------|----------|
| -     |                 | Debtor   |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  |                 |            | · · · · · · · · · · · · · · · · · · ·  |                   |              |   |  |                                 |
|--|-----------------|------------|--|-------------------|--------------|---|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu H W J C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | Z m D Z - 4 Z O O | UZLLQULDAFED |   | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. xxx3190  |                 |            | 2006   | Т                 | E            |   |  |                                 |
| Capital One<br>P.O. Box 260848<br>Plano, TX 75026  |                 | -          | Car Loan Location: 24828 Jensen Street, Shorewood IL  Value \$ 15,000.00   |                   | D            |   | 20,000.00  | 5,000.00                        |
| Account No.  | t               | т          | 10,000100  |                   |              | Н | 20,000.00  | 0,000.00                        |
| Account No.  |                 |            | Value \$   |                   |              |   |  |                                 |
| Account No.  | ł               |            |  |                   |              |   |  |                                 |
|  |                 |            | Value \$   |                   |              |   |  |                                 |
| Account No.  | 1               |            |  |                   |              |   |  |                                 |
|  |                 |            | Value \$   |                   |              |   |  |                                 |
| _0 continuation sheets attached  |                 |            | S<br>(Total of t   | ubt<br>nis p      |              |   | 20,000.00  | 5,000.00                        |
|  |                 |            | (Report on Summary of Sc   |                   | ota<br>ule   |   | 20,000.00  | 5,000.00                        |

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B6E (Official Form 6E) (12/07)

| •     |                 |          |  |
|-------|-----------------|----------|--|
| In re | Scott R Furlano | Case No. |  |
| -     |                 | Debtor , |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled t priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|---|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
| ☐ Domestic support obligations  Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relations such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| ☐ Extensions of credit in an involuntary case   |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
| ☐ Wages, salaries, and commissions  |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sale representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).                                     |
| ☐ Contributions to employee benefit plans   |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busine whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| ☐ Certain farmers and fishermen   |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
| ☐ Deposits by individuals   |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).  |
| ☐ Taxes and certain other debts owed to governmental units  |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| ☐ Commitments to maintain the capital of an insured depository institution  |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federa Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated  |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |
|   |

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Scott R Furlano | Case No  |
|-------|-----------------|----------|
| _     |                 | Debtor , |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Check this box if debtor has no creditors holding unsecur   | ea c     | iaiii                  | is to report on this schedule F.  |             |     |          |                 |
|---|----------|------------------------|---|-------------|-----|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN   | Q   | DISPUTED | AMOUNT OF CLAIM |
| Account No. xx1766  |          |                        | Insurance/Accident  | Ť           | TED |          |                 |
| AFNI Insurance Solutions<br>P.O. Box 3068<br>Bloomington, IL 61702                                |          | J                      |   |             |     |          | 2,030.89        |
| Account No. xxxx6903  |          | Г                      | Collection for Electric Bill  |             | П   |          |                 |
| Allied Interstate<br>P.O. Box 369008<br>Columbus, OH 43236  |          | -                      |   |             |     |          | 2,336.81        |
| Account No. DB xxxxxx9147   |          |                        | Provena   |             | П   |          |                 |
| Armor Systems<br>2322 N. Green Bay Road<br>Waukegan, IL 60087                                     |          | J                      |   |             |     |          | 135.15          |
| Account No. xxxx-xxxx-xxxx-3674   |          | T                      | Credit Card Purchases   |             | Н   |          |                 |
| Aspire Visa<br>P.O. Box 23007<br>Columbus, GA 31902   |          | J                      |   |             |     |          | 4,391.79        |
|   |          | L                      |   | \           | Ш   | Ļ        | 4,551.75        |
| _14_ continuation sheets attached   |          |                        | (Total of t   | Subt<br>his |     |          | 8,894.64        |

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| In re | Scott R Furlano | Case No | _ |
|-------|-----------------|---------|---|
| _     |                 | Debtor  |   |

| CREDITOR'S NAME,   | C       | Hu | sband, Wife, Joint, or Community     | Ç      | U                | D             |                 |
|--|---------|----|--------------------------------------|--------|------------------|---------------|-----------------|
| MAILING ADDRESS  | CODEBTO | н  | DATE CLAIM WAS INCURRED AND          | CONT   | UNLLQUL          | S             |                 |
| INCLUDING ZIP CODE,  | В       | W  | CONSIDERATION FOR CLAIM. IF CLAIM    | 1 1    | Q                | Ū             |                 |
| AND ACCOUNT NUMBER   | 0       | C  | IS SUBJECT TO SETOFF, SO STATE.      | G<br>G | U                | E             | AMOUNT OF CLAIM |
| (See instructions above.)                                      | R       | Ľ  |                                      | NGEN   | D                | D             |                 |
| Account No. xx4729   |         |    | Medical Services                     | T      | A<br>T<br>E<br>D |               |                 |
|  |         |    |                                      |        |                  |               |                 |
| Associated Imaging Specialist                                  |         | J  |                                      |        |                  |               |                 |
| 1121 Lake Cook Road  |         | ٦  |                                      |        |                  |               |                 |
| Suite M  |         |    |                                      |        |                  |               |                 |
| Deerfield, IL 60015  |         |    |                                      |        |                  |               |                 |
|  |         |    |                                      |        |                  |               | 31.00           |
| Account No. xxxxxxxx9953                                       |         |    | 2005                                 |        |                  |               |                 |
|  |         |    | Credit Card Purchases                |        |                  |               |                 |
| Bank of America  |         |    |                                      |        |                  |               |                 |
| P.O. Box 17054   |         | -  |                                      |        |                  |               |                 |
| Wilmington, DE 19884   |         |    |                                      |        |                  |               |                 |
|  |         |    |                                      |        |                  |               |                 |
|  |         |    |                                      |        |                  |               | 5,902.00        |
| Account No. xxxx-xxxx-xxxx-5300                                |         |    | Credit Card Purchases                |        |                  |               |                 |
|  |         |    |                                      |        |                  |               |                 |
| Bankcard Services Harris Bank                                  |         |    |                                      |        |                  |               |                 |
| P.O. Box 15026   |         | J  |                                      |        |                  |               |                 |
| Wilmington, DE 19850   |         |    |                                      |        |                  |               |                 |
|  |         |    |                                      |        |                  |               |                 |
|  |         |    |                                      |        |                  |               | 4,578.58        |
| Account No. xx6730   |         |    | Newspaper                            |        |                  |               |                 |
|  |         |    |                                      |        |                  |               |                 |
| Biehl & Biehl Inc  |         | ١. |                                      |        |                  |               |                 |
| P.O. Box 66415   |         | J  |                                      |        |                  |               |                 |
| Chicago, IL 60666  |         |    |                                      |        |                  |               |                 |
|  |         |    |                                      |        |                  |               |                 |
|  |         |    |                                      |        |                  |               | 56.13           |
| Account No. xxxxxxxxxxxxx1001                                  |         |    | Opened 10/01/07 Last Active 10/16/08 |        |                  |               |                 |
|  |         |    | Automobile                           |        |                  |               |                 |
| Capital One Auto Finance                                       |         |    |                                      |        |                  |               |                 |
| 3901 N Dallas Pkwy   |         | -  |                                      |        |                  |               |                 |
| Plano, TX 75093  |         |    |                                      |        |                  |               |                 |
|  |         |    |                                      |        |                  |               |                 |
|  |         |    |                                      |        |                  |               | 19,975.00       |
| Sheet no. <u>1</u> of <u>14</u> sheets attached to Schedule of |         |    | <u> </u>                             | ubt    | ota              | <u>—</u><br>1 |                 |
| Creditors Holding Unsecured Nonpriority Claims                 |         |    | (Total of t                          |        |                  |               | 30,542.71       |
| = * *  |         |    |                                      |        |                  |               |                 |

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| In re | Scott R Furlano | Case No | _ |
|-------|-----------------|---------|---|
| _     |                 | Debtor  |   |

|  |          |             |   |           |           |     | _        |                 |
|--|----------|-------------|---|-----------|-----------|-----|----------|-----------------|
| CREDITOR'S NAME,   | C        | Нι          | sband, Wife, Joint, or Community                                  | C         | Ų         | ! [ | D        |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)       | ODE BTOR | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN |           |     |          | AMOUNT OF CLAIM |
| Account No. xx2273   |          |             | Medical Services  | Т         | E         |     |          |                 |
| Carpentersville Fire Department<br>1200 LW Besinger Drive<br>Carpentersville, IL 60110 |          | J           |   |           | D         |     |          | 300.00          |
| Account No. xxxxxxxxxxxx9130   |          |             | Dish Services   | Τ         | T         | Ť   | ┪        |                 |
| CBE Group<br>131 Tower Park, Suite 100<br>P.O. Box 2635<br>Waterloo, IA 50704          |          | -           |   |           |           |     |          | 215.76          |
| Account No. xxxxxx4021   | l        | t           | Electric Services   | +         | $\dagger$ | t   | +        |                 |
| Commonwealth Edison<br>P.O. Box 87522<br>Chicago, IL 60680                             |          | J           |   |           |           |     |          | 230.11          |
| Account No. x3996  | l        | T           | Services  | $\dagger$ | t         | t   | $\dashv$ |                 |
| Craig and Associates<br>3000 Dundee Road<br>Northbrook, IL 60062                       | -        | J           |   |           |           |     |          | 600.28          |
| Account No. xxxxxx1695   | $\vdash$ |             | Opened 11/01/07   | +         | +         | +   | $\dashv$ |                 |
| Credit Protect Assoc. Po Box 802068 Dallas, TX 75380                                   |          | _           | CollectionAttorney Comcast  |           |           |     |          | 785.00          |
| Sheet no. 2 of 14 sheets attached to Schedule of                                       |          |             |   | Sub       | otot      | al  |          | 2,131.15        |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of   | this      | na        | ge  | ы        | 2,131.13        |

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| In re | Scott R Furlano | Case No | _ |
|-------|-----------------|---------|---|
| _     |                 | Debtor  |   |

| CREDITOR'S NAME,  | Č        | Нι          | usband, Wife, Joint, or Community                                       | C         | Ü      | Ţ   | ЭΤ  |                 |
|---|----------|-------------|---|-----------|--------|-----|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                  | ODE BTOR | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.       | CONTINGEN | Q      |     |     | AMOUNT OF CLAIM |
| Account No. xx7882  |          |             | NSF Check   | Т         | E<br>D |     |     |                 |
| Cross Check Inc.<br>P.O. Box 6008<br>Petaluma, CA 94955   |          | J           |   |           | D      |     |     | 190.39          |
| Account No. xxxxxxxx9574  Dependon Collection Se Attn: Bankruptcy Po Box 4833 Oak Brook, IL 60523 |          | _           | Opened 12/01/07<br>CollectionAttorney Mea - St. Joseph Medical<br>Cente |           |        |     |     | 191.00          |
|   | ┖        |             |   |           | Ļ      |     | 4   | 191.00          |
| Account No. 2469  Dr. Madeleine Neems, MD 1770 1st Street Highland Park, IL 60035                 |          | J           | Medical Services  |           |        |     |     | 300.00          |
| Account No. xxxxxxxx9500  Elan Fin Svc 777 E Wisconsin Ave Milwaukee, WI 53202                    |          | _           | Opened 3/01/00 Last Active 2/01/01 CreditCard                           |           |        |     |     | Unknown         |
| Account No. xxxx3933  Enhanced Recovery Corp 8014 Bayberry Rd Jacksonville, FL 32256              | -        | -           | Opened 8/01/08<br>CollectionAttorney At T                               |           |        |     |     | 298.00          |
| Sheet no. 3 of 14 sheets attached to Schedule of  |          |             |   | Sub       |        |     |     | 979.39          |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his       | pas    | ge` | ) I | 373.33          |

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| In re | Scott R Furlano | Case No. |  |
|-------|-----------------|----------|--|
|       |                 | Debtor   |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|   |          |         |   | <del>_</del> _ | 1                     | -        |                 |
|---|----------|---------|---|----------------|-----------------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                           | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZHLZGEZ      | I QU I                | DISPUTED | AMOUNT OF CLAIM |
| Account No. x4894   |          |         | Opened 10/01/02 Last Active 6/21/06   | Т              | D<br>A<br>T<br>E<br>D |          |                 |
| Fifth Third Bank<br>C/O Bankruptcy Dept, Mdropso5<br>1850 East Paris<br>Grand Rapids, MI 49546                              |          | -       | Automobile  |                | D                     |          | 29,685.00       |
| Account No. xxxxxxxxxxx0001   |          |         | Opened 7/01/04 Last Active 3/09/05  |                |                       |          |                 |
| First Midwest Bank/NA<br>214 Washington St<br>Waukegan, IL 60085  |          | -       | Automobile  |                |                       |          | 12,163.00       |
| Account No. xxxxxxx4965   |          |         | Opened 10/01/02 Last Active 10/19/04  | $\dagger$      |                       |          |                 |
| First National Bank Credit Card Center<br>Attention: Bankruptcy Department<br>Po Box 3331 Stop Code 3105<br>Omaha, NE 68103 |          | -       | CreditCard  |                |                       |          | Unknown         |
| Account No. xxxxxx0587  |          |         | Credit Card Purchases   | T              |                       |          |                 |
| First National Bank Omaha<br>P.O. Box 2951<br>Omaha, NE 68103   |          | J       |   |                |                       |          | 4,232.36        |
| Account No. xxxx1267  |          | H       | Credit Card Purchases   | +              | $\vdash$              |          |                 |
| Freedman, Anselmo<br>1807 W. Diehl Road<br>Naperville, IL 60563   |          | J       |   |                |                       |          | 4,346.48        |
| Sheet no. <u>4</u> of <u>14</u> sheets attached to Schedule of  |          | _       |   | Sub            | tota                  | 1        |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |         | (Total of   | this           | pag                   | ge)      | 50,426.84       |

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| In re | Scott R Furlano | Case No. |  |
|-------|-----------------|----------|--|
|       |                 | Debtor   |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|  |          |    |   | _                | _                     |     |                 |
|--|----------|----|---|------------------|-----------------------|-----|-----------------|
| CREDITOR'S NAME,   | C        | Hu | sband, Wife, Joint, or Community                              | C                | U                     | P   |                 |
| MAILING ADDRESS  | CODEBTOR | н  | DATE CLABAWAG NICHDRED AND                                    | CONT             | UZLLQUL               | s   |                 |
| INCLUDING ZIP CODE,  | B        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1                | Q                     | U   |                 |
| AND ACCOUNT NUMBER   | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N                | Ų                     | T   | AMOUNT OF CLAIM |
| (See instructions above.)                                      | R        | С  | is section to seron, so simile.                               | N<br>G<br>E<br>N | Ď                     | Ď   |                 |
| Account No. xxxxx2724  |          |    | Phone Services  | <del> </del>     | D<br>A<br>T<br>E<br>D |     |                 |
|  | i        |    |   |                  | Ď                     |     |                 |
| GC Services Limited Partner                                    |          |    |   |                  |                       |     |                 |
| P.O. Box 95366   |          | J  |   |                  |                       |     |                 |
| Atlanta, GA 30347  |          |    |   |                  |                       |     |                 |
| 7  |          |    |   |                  |                       |     |                 |
|  |          |    |   |                  |                       |     | 2,104.71        |
|  |          |    |   | igspace          | ╙                     |     | 2,104.11        |
| Account No. xxxx-xxxx-xxxx-6548                                |          |    | Credit Card Purchases   |                  |                       |     |                 |
| CM CARR  |          |    |   |                  |                       |     |                 |
| GM CARD  |          | J  |   |                  |                       |     |                 |
| GM Card Customer Center  |          | J  |   |                  |                       |     |                 |
| P.O. Box 80082   |          |    |   |                  |                       |     |                 |
| Salinas, CA 93912  |          |    |   |                  |                       |     |                 |
|  |          |    |   |                  |                       |     | 3,263.71        |
| Account No. xxxxx8506  |          |    | Medical Services  | T                | $\vdash$              |     |                 |
|  |          |    |   |                  |                       |     |                 |
| Good Shepherd Hospital   |          |    |   |                  |                       |     |                 |
| 450 W. Highway 22  |          | J  |   |                  |                       |     |                 |
| Barrington, IL 60010   |          |    |   |                  |                       |     |                 |
| , J  |          |    |   |                  |                       |     |                 |
|  |          |    |   |                  |                       |     | 608.00          |
| A AV   |          |    | Madiaal Camiaaa   | ╄                | ⊢                     |     | -               |
| Account No.  | l        |    | Medical Services  |                  |                       |     |                 |
|  |          |    | 42481, 13558, 5364 12302 23234, 12560                         |                  |                       |     |                 |
| Greater Elgin Emergency  |          | ١. |   |                  |                       |     |                 |
| P.O. Box 88335   |          | J  |   |                  |                       |     |                 |
| Dept 2045  |          |    |   |                  |                       |     |                 |
| Carol Stream, IL 60188   |          |    |   |                  |                       |     |                 |
|  |          |    |   |                  |                       |     | 855.00          |
| Account No. <b>x2302</b> , <b>x0665</b> , <b>5364</b>          |          |    | Medical Services  | T                | T                     |     |                 |
| ,,   | 1        |    |   |                  |                       |     |                 |
| Greater Elgin Emergency  |          |    |   |                  |                       |     |                 |
| P.O. Box 88335   |          | J  |   |                  |                       |     |                 |
| Dept 2045  |          |    |   |                  |                       |     |                 |
| Carol Stream, IL 60188   |          |    |   |                  |                       |     |                 |
|  |          |    |   |                  |                       |     | 441.00          |
|  |          |    |   | L                | L                     |     | 441.00          |
| Sheet no. <u>5</u> of <u>14</u> sheets attached to Schedule of |          |    |   | Subt             |                       |     | 7,272.42        |
| Creditors Holding Unsecured Nonpriority Claims                 |          |    | (Total of t   | his              | pag                   | ge) | 1,212.42        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Scott R Furlano |        | Case No. |
|-------|-----------------|--------|----------|
| -     |                 | Debtor |          |

|  |          |             |  |           |                 | _               |                 |
|--|----------|-------------|--|-----------|-----------------|-----------------|-----------------|
| CREDITOR'S NAME,   | C        | Hu          | sband, Wife, Joint, or Community                 | C         | U               | P               |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M |  | CONFINGEN | NL - QU - DATED | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxx3189   |          | T           | Med1 02 Sherman Hospital                         | Τ̈́       | Ţ               |                 |                 |
| Harris   |          | -           | ·  |           | D               |                 | 50.00           |
|  |          |             |  |           |                 |                 | 50.00           |
| Account No. xxxxxxxx8105  HSBC Bank Po Box 5253 Carol Stream, IL 60197           |          | -           | Opened 9/01/00 Last Active 6/01/01<br>CreditCard |           |                 |                 |                 |
|  |          |             |  |           |                 |                 | 3,337.00        |
| Account No. xxxxxxxx8101  Hsbc Bank  |          |             | Opened 9/01/00 Last Active 3/01/01<br>CreditCard |           |                 |                 |                 |
| Po Box 5253<br>Carol Stream, IL 60197  |          | -           |  |           |                 |                 | 338.00          |
| Account No. <b>xxx9730, xxx9262</b>  |          |             | Medical Services                                 | T         |                 |                 |                 |
| ICS<br>P.O. Box 646<br>Oak Lawn, IL 60454  |          | J           |  |           |                 |                 | 2,345.04        |
| Account No. xxx6600  |          | Ī           | Collection for Sears Credit Card                 |           |                 |                 |                 |
| JC Christensen and Associates, Inc.<br>P.O. Box 519<br>Sauk Rapids, MN 56379     |          | -           |  |           |                 |                 | 2,526.34        |
| Sheet no. 6 of 14 sheets attached to Schedule of                                 |          | •           |  | Sub       | tota            | 1               | 0.506.30        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t                                      | his       | pag             | ge)             | 8,596.38        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Scott R Furlano |        | Case No.       |  |
|-------|-----------------|--------|----------------|--|
|       |                 | Debtor | <del>-</del> , |  |

|   | _       |    |   | <del></del>      | ١                     | _       |                 |
|---|---------|----|---|------------------|-----------------------|---------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS             | CODEBTO | Hu | sband, Wife, Joint, or Community                              | CONTI            | UNLLQUL               | DISPUTE |                 |
| INCLUDING ZIP CODE,                             | E<br>B  | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM |                  | Į<br>Q                | P       |                 |
| AND ACCOUNT NUMBER (See instructions above.)    | T<br>O  | C  | IS SUBJECT TO SETOFF, SO STATE.                               | N<br>G<br>E<br>N | ľ                     | E       | AMOUNT OF CLAIM |
| Account No. Sherman Hospital                    | R       |    | Medical Services  | -   F            | D<br>A<br>T<br>E<br>D | D       |                 |
| Account No. Sherman Hospital                    |         |    | inedical Services   |                  | E<br>D                |         |                 |
| Malcolm S. Gerald & Associates                  |         |    |   |                  |                       |         |                 |
| 332 S. Michigan Avenue                          |         | J  |   |                  |                       |         |                 |
| #514<br>Chicago, IL 60604                       |         |    |   |                  |                       |         |                 |
| Cilicago, IL 00004                              |         |    |   |                  |                       |         | 715.40          |
| Account No. Fx2615                              |         |    | Medical Services  | +                |                       |         |                 |
|   |         |    |   |                  |                       |         |                 |
| Medical Business Bureau P.O. Box 1219           |         | J  |   |                  |                       |         |                 |
| Park Ridge, IL 60068                            |         | ľ  |   |                  |                       |         |                 |
| 3,,   |         |    |   |                  |                       |         |                 |
|   |         |    |   |                  |                       |         | 927.50          |
| Account No. xxx7398                             |         |    | 2005  |                  |                       |         |                 |
| Madical Callections Cyatems                     |         |    | Collections for Radiology Center S.C. RAD                     |                  |                       |         |                 |
| Medical Collections Systems 725 S. Wells Ave    |         | -  |   |                  |                       |         |                 |
| Auite 700                                       |         |    |   |                  |                       |         |                 |
| Chicago, IL 60607                               |         |    |   |                  |                       |         |                 |
|   |         |    |   | $\perp$          |                       |         | 90.00           |
| Account No. xxxxxx3757                          |         |    | Med1 02 Northwest Suburban Imaging                            |                  |                       |         |                 |
| Merchants Cr                                    |         |    |   |                  |                       |         |                 |
| 223 W Jackson St                                |         | -  |   |                  |                       |         |                 |
| Chicago, IL 60606                               |         |    |   |                  |                       |         |                 |
|   |         |    |   |                  |                       |         | Unknown         |
| Account No. xxxxxxxxxxx9222                     |         |    | Medical Services  | +                | $\vdash$              |         |                 |
|   |         |    |   |                  |                       |         |                 |
| Midwest Diangoxtic Pathology                    |         | ١. |   |                  |                       |         |                 |
| 75 Remittance Drive<br>#3070                    |         | J  |   |                  |                       |         |                 |
| Chicago, IL 60675                               |         |    |   |                  |                       |         |                 |
|   |         |    |   |                  |                       |         | 28.00           |
| Sheet no7 of _14 sheets attached to Schedule of |         |    |   | Sub              |                       |         | 1,760.90        |
| Creditors Holding Unsecured Nonpriority Claims  |         |    | (Total of   | this             | pag                   | e)      | 1,700.90        |

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| In re | Scott R Furlano | Case No. |
|-------|-----------------|----------|
| -     |                 | Debtor   |

|   | _         | ш           | shand Wife Joint or Community   | С        | 111       | D           | I               |
|---|-----------|-------------|---|----------|-----------|-------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR  | J<br>H<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                     | ONTLNGEN | N L I Q U | I<br>S<br>P | AMOUNT OF CLAIM |
| Account No. xxx7710   |           |             | Opened 2/01/06 Last Active 11/10/06   | ٦        | TE        |             |                 |
| MRSI<br>2250 E Devon Ave Ste 352<br>Des Plaines, IL 60018   |           | J           | Collection: Sherman Hospital<br>82019783, 82066416, 82065550, 82120732,<br>82066411, 82167908, 82120732, 82121452 |          | D         |             | 4,703.10        |
| Account No. xxxxxxxxxxxxx7090   | ╁         |             | Medical Services  | +        | _         | _           | 4,700.10        |
| National Action Financial<br>165 Lawrence Bell Drive<br>Suite 100<br>Buffalo, NY 14231            |           | J           |   |          |           |             | 369.70          |
| Account No. xxxxx8641   | ╁         |             | Opened 7/01/08  | +        | $\vdash$  |             | 000.70          |
| NCO Financial Systems 507 Prudential Rd Horsham, PA 19044   |           | -           | CollectionAttorney Commonwealth Edison  |          |           |             | 2,337.00        |
| Account No. xxxxx2535   | $\dagger$ |             | Opened 3/01/00 Last Active 11/16/05   | $^{+}$   | t         |             |                 |
| Nelson, Watson & Associates, LLC<br>80 Merrimack Street<br>Lower Level<br>Haverhill, MA 01830     |           | -           | Collections for US Bank Credit Card   |          |           |             | 7,705.31        |
| Account No. xxxxxx7715  | $\dagger$ | $\vdash$    | Opened 10/18/06 Last Active 10/16/07  | $^{+}$   | $\vdash$  | $\vdash$    |                 |
| Nicor Gas<br>Attention: Bankruptcy Department<br>1844 Ferry Road<br>Naperville, IL 60507          |           | -           | Residential gas bill  |          |           |             | 2,515.55        |
|   |           |             |   |          |           |             |                 |

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| In re | Scott R Furlano | Case No | _ |
|-------|-----------------|---------|---|
| _     |                 | Debtor  |   |

| CREDITOR'S NAME,  | C        | Hu          | sband, Wife, Joint, or Community  | C         | U            | P      |                 |
|---|----------|-------------|---|-----------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLIGUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. xx9484  |          |             | Opened 9/24/99 Last Active 8/28/06  | Т         | T<br>E       |        |                 |
| Nicor Gas<br>Attention: Bankruptcy Department<br>1844 Ferry Road<br>Naperville, IL 60507      |          | -           | Gas Service   |           | D            |        | 940.85          |
| Account No. xxxxx7020, xxxxx2795  |          |             | Purchases   |           |              |        |                 |
| North SHore Agency<br>P.O. Box 8901<br>Westbury, NY 11590                                     |          | J           |   |           |              |        | 68.20           |
|   |          |             |   |           |              |        | 68.29           |
| Account No. x3234   |          |             | Medical Services  |           |              |        |                 |
| North Suburban Pediatrics<br>2530 Ridge Avenue<br>Evanston, IL 60201                          |          | J           |   |           |              |        |                 |
|   | _        |             |   |           |              |        | 612.00          |
| Account No. xx1210, xxxxxxx3757  Northwest Suburban Imaging 34659 Eagle Way Chicago, IL 60678 | -        | J           | Medical Services  |           |              |        | 367.00          |
| Account No. xxxxxxxxxxxx6498  | t        |             | Credit Card Purchases   | H         | $\vdash$     |        |                 |
| Old Navy<br>P.O. Box 981064<br>El Paso, TX 79998  |          | J           |   |           |              |        | 412.38          |
| Sheet no. <b>9</b> of <b>14</b> sheets attached to Schedule of                                |          |             |   | Subt      |              |        | 2,400.52        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his j     | pag          | e)     | 2,400.32        |

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| In re | Scott R Furlano |        | Case No. |
|-------|-----------------|--------|----------|
| -     |                 | Debtor |          |

|  |               | _           |   |            |              |        |                 |
|--|---------------|-------------|---|------------|--------------|--------|-----------------|
| CREDITOR'S NAME,   | CO            | Hu          | sband, Wife, Joint, or Community  | C          | U<br>N       | D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | O D E B T O R | C<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIGUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. Fxxxxxxx6423   |               |             | 2008  | Т          | T<br>E       |        |                 |
| Ottawa Regional Hospital<br>1100 E. Norris Drive<br>Ottawa, IL 61350             |               | -           | Health care services  |            | D            |        | 872.57          |
| Account No. xxxxxxxxxx8035, xxxxxxxxxx2026                                       |               |             | Medical Services  |            |              |        |                 |
| Patrick Connor MD<br>P.O. Box 808<br>Grand Rapids, MI 49518                      |               | J           |   |            |              |        | 484.00          |
| Account No. xx-xxx8241   |               |             | Medical Services  |            |              |        |                 |
| Pediatric Faculty Foundation<br>P.O. Box 2787<br>Springfield, IL 62708           |               | J           |   |            |              |        | 300.00          |
| Account No. DB xxxxxxxxxx DB xxxxxx5235  |               |             | Medical Services - Provena Hospital   |            |              |        |                 |
| Pellettieri & Associates, P.C.<br>991 Creek Drive<br>Lombard, IL 60148           |               | J           |   |            |              |        | 2,827.82        |
| Account No. DBxxxxxx0279   |               |             | Medical Services - St. Joseph Hospital  | $\vdash$   |              |        |                 |
| Pellettieri & Associates, P.C.<br>991 Creek Drive<br>Lombard, IL 60148           |               | J           |   |            |              |        | 1,458.65        |
| Sheet no10_ of _14_ sheets attached to Schedule of                               |               |             | S   | Subt       | ota          | 1      | 5,943.04        |
| Creditors Holding Unsecured Nonpriority Claims                                   |               |             | (Total of t   | his        | pag          | e)     | 3,943.04        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Scott R Furlano | Case No. |  |
|-------|-----------------|----------|--|
|       |                 | Debtor   |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CDEDITORIC MAME  | С               | Нι          | sband, Wife, Joint, or Community   | С          | Τι   | J   | D                |                 |
|--|-----------------|-------------|--|------------|------|-----|------------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. xxxx-xxxx-xxxx-5587 | C O D E B T O R | C<br>J<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  Collection for HILCO/MBNA Credit Card | CONTINGENT |      | 2   | P<br>U<br>T<br>E | AMOUNT OF CLAIM |
| Account No. XXXX-XXXX-XXXX-3567  |                 |             | Collection for HILCO/MBNA Credit Card  |            | Ė    |     |                  |                 |
| Portfolio Recovery Associates, LLC<br>P.O. Box 12914<br>Norfolk, VA 23541  |                 | J           |  |            |      |     |                  | 5,902.42        |
| Account No. xxxxx8301  |                 |             | Medical Services   | T          | T    | T   | $\neg$           |                 |
| Radiology Center<br>P.O. Box 3837<br>Springfield, IL 62708   |                 | J           |  |            |      |     |                  | 90.00           |
| Account No. xxxx-xxxx-0348   | _               | $\vdash$    | US Bank Credit Card  | +          | +    | +   | $\dashv$         |                 |
| Resurgent Capital Services<br>P.O. Box 5025<br>Sioux Falls, SD 57117   |                 | -           |  |            |      |     |                  | Unknown         |
| Account No. Lxx0796  |                 |             | Opened 5/01/06 Last Active 6/20/08   | Ť          | t    | †   | $\dashv$         |                 |
| Roswell Properties Llc<br>100 N Center St<br>Newton Falls, OH 44444  |                 | -           | Fifth Third Bank   |            |      |     |                  | 27,000.00       |
| Account No. xxxxx2795  |                 |             | Book Club  | T          | T    | 1   |                  |                 |
| Scholastic<br>2931 E. McCarty Street<br>Jefferson City, MO 65101   |                 | J           |  |            |      |     |                  | 44.39           |
| Sheet no. 11 of 14 sheets attached to Schedule of  |                 | _           | ı  | Sub        | otoi | tal | $\exists$        |                 |
| Creditors Holding Unsecured Nonpriority Claims   |                 |             | (Total of  | this       | pa   | ıge | <u>;</u> )       | 33,036.81       |

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| In re | Scott R Furlano | Case No. |  |
|-------|-----------------|----------|--|
|       |                 | Debtor   |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|   | 1 .      | 1                      |   | <del></del> | 1                     | _        | 1               |
|---|----------|------------------------|---|-------------|-----------------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTLAGEN   | Ū                     | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxx-xxxx-xxxx-4273   |          |                        | Credit Card Purchases   | T           | D<br>A<br>T<br>E<br>D |          |                 |
| Sears<br>P.O. Box 182149<br>Columbus, OH 43218  |          | J                      |   |             | D                     |          | 2,100.48        |
| Account No. xxxxxxxxx0386   |          |                        | Credit Card Purchases   | T           |                       |          |                 |
| Sears<br>P.O. Box 182149<br>Columbus, OH 43218  |          | J                      |   |             |                       |          | 2,047.44        |
| Account No. xx9432  |          |                        | Medical Services  | $\top$      |                       |          |                 |
| Sears Dental Care Partners<br>P.O. Box 241306<br>Cleveland, OH 44124                              |          | J                      |   |             |                       |          | 161.00          |
| Account No. xxxxxxx6752   | ┢        |                        | Services  | +           | H                     |          |                 |
| Sprint<br>P.O. Box 8077<br>London, KY 40742   |          | -                      |   |             |                       |          | 1,144.28        |
| Account No. xxx2582   | t        | $\vdash$               | Medical Services  | +           | H                     | $\vdash$ |                 |
| Suburban Emergency Phys.<br>P.O. Box 2729<br>Carol Stream, IL 60132                               |          | J                      |   |             |                       |          | 280.00          |
| Sheet no. 12 of 14 sheets attached to Schedule of   |          |                        |   | Sub         |                       |          | 5,733.20        |
| Creditors Holding Unsecured Nonpriority Claims  |          |                        | (Total of   | this        | pag                   | e)       | 3,7 33.20       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Scott R Furlano |        | Case No. |
|-------|-----------------|--------|----------|
| -     |                 | Debtor |          |

|   | -        |         |   | 1.        | 1      | 1_      | 1               |
|---|----------|---------|---|-----------|--------|---------|-----------------|
| CREDITOR'S NAME,  |          | Hus     | sband, Wife, Joint, or Community  | 6         | l N    | D       |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER    | CODEBTO  | H & J C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | -10    | ISPUTED | AMOUNT OF CLAIM |
| (See instructions above.)                                       | Ř        |         |   | E         | D      | D       |                 |
| Account No. xxxxxx4708  |          |         | TMobile Services  | 7         | T<br>E |         |                 |
|   | 1        |         |   | $\vdash$  | D      | _       |                 |
| Sunrise Credit Services   |          | ١. ا    |   |           |        |         |                 |
| 260 Airport Plaza   |          | J       |   |           |        |         |                 |
| Farmingdale, NY 11735   |          |         |   |           |        |         |                 |
|   |          |         |   |           |        |         | 257.84          |
| Account No. x1181, x1178, x1180                                 |          |         | Medical Services  |           |        |         |                 |
| Thida Maw, MD   |          |         |   |           |        |         |                 |
| P.O. Box 967  |          | J       |   |           |        |         |                 |
| Tinley Park, IL 60477   |          |         |   |           |        |         |                 |
|   |          |         |   |           |        |         |                 |
|   |          |         |   |           |        |         | 366.00          |
| Account No. xxxxExxxxxx7015                                     | ╁        |         | Medical Services - Sarah Wong, MD   | +         | t      |         |                 |
|   | 1        |         |   |           |        |         |                 |
| Transword Systems Collection                                    |          |         |   |           |        |         |                 |
| 25 Northwest Pt. Blvd.  |          | J       |   |           |        |         |                 |
| #750  |          |         |   |           |        |         |                 |
| Elk Grove Village, IL 60007                                     |          |         |   |           |        |         |                 |
|   |          |         |   |           |        |         | 1,500.00        |
| Account No. TRILBxxxxx8506                                      |          |         | Medical Services  |           |        |         |                 |
|   |          |         |   |           |        |         |                 |
| Tri County Emergency Physicians P.O. Box 98                     |          | J       |   |           |        |         |                 |
| Barrington, IL 60010  |          |         |   |           |        |         |                 |
| Barrington, ie 600 f0   |          |         |   |           |        |         |                 |
|   |          |         |   |           |        |         | 209.00          |
| Account No. Gxx5569A  | $\vdash$ |         | Medical Services  | $\dagger$ |        |         |                 |
| l   |          |         |   |           |        |         |                 |
| Wellington Radiology Group                                      |          | ارا     |   |           |        |         |                 |
| 9410 Compubill Drive<br>Orland Park, IL 60462                   |          | J       |   |           |        |         |                 |
| Orianu Park, IL 00402   |          |         |   |           |        |         |                 |
|   |          |         |   |           |        |         | 35.00           |
|   |          |         |   |           |        |         | 33.00           |
| Sheet no. <b>13</b> of <b>14</b> sheets attached to Schedule of |          |         |   | Sub       |        |         | 2,367.84        |
| Creditors Holding Unsecured Nonpriority Claims                  |          |         | (Total of   | this      | pa     | ge)     | 2,007.04        |
|   |          |         |   |           |        |         |                 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Scott R Furlano |        | Case No. |  |
|-------|-----------------|--------|----------|--|
|       |                 | Debtor | ,        |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|  |                 | _                |                                    |             | _                       |          |          |                 |
|--|-----------------|------------------|------------------------------------|-------------|-------------------------|----------|----------|-----------------|
| CREDITOR'S NAME,   | C               | Ηυ               | ssband, Wife, Joint, or Community  | C           | U                       | D        |          |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                               | C O D E B T O R | C<br>1<br>M<br>H | IS SUBJECT TO SETOFF, SO STATE.    | CONTINGENT  | QU                      | DISPUTED |          | AMOUNT OF CLAIM |
| Account No. xxxxxxxxx5123  |                 |                  | Opened 1/23/04 Last Active 6/28/07 | T           | E<br>D                  |          |          |                 |
| Wells Fargo Hm Mortgag<br>Attn: Bankruptcy Department MAC-X<br>3476 Stateview Blvd<br>Fort Mill, SC 29715      |                 | -                | Real Estate Mortgage               |             | D                       |          |          | 234,458.00      |
| Account No. xxxxx0028  |                 |                  | Credit Card Purchases              |             |                         |          |          |                 |
| World Financial Network<br>P.O. Box 1821247<br>Columbus, OH 43218  |                 | -                |                                    |             |                         |          |          | 040.04          |
|  |                 | L                |                                    | ┸           |                         |          |          | 212.64          |
| Account No. xxx5481  |                 |                  | ADT Services                       |             |                         |          |          |                 |
| Xelco Collection<br>P.O. Box 370985<br>Denver, CO 80237  |                 | J                |                                    |             |                         |          |          |                 |
|  |                 |                  |                                    |             |                         |          |          | 1,302.00        |
| Account No.  |                 |                  |                                    |             |                         |          |          |                 |
|  |                 |                  |                                    |             |                         |          |          |                 |
| Account No.  |                 | $\vdash$         |                                    | +           |                         | H        | +        |                 |
|  |                 |                  |                                    |             |                         |          |          |                 |
| Sheet no. <u>14</u> of <u>14</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |                 |                  | (Total of t                        | Sub<br>this |                         |          |          | 235,972.64      |
| 2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.   |                 |                  | (Tour of t                         |             | ρα <sub>δ</sub><br>Γota |          | <u> </u> |                 |
|  |                 |                  | (Report on Summary of So           |             |                         |          | ,        | 413,689.14      |

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B6G (Official Form 6G) (12/07)

| In re | Scott R Furlano | Case No. |  |
|-------|-----------------|----------|--|
| _     |                 | Debtor   |  |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 08-33026 Doc 1 Filed 12/03/08 Entered 12/03/08 14:02:37 Desc Main 12/03/08 1:59PN Document Page 31 of 56

B6H (Official Form 6H) (12/07)

| In re | Scott R Furlano |        | Case No. |  |
|-------|-----------------|--------|----------|--|
| •     |                 | Debtor |          |  |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

**B6I (Official Form 6I) (12/07)** 

| In re | Scott R Furlano |           | Case No. |   |
|-------|-----------------|-----------|----------|---|
|       | ·               | Debtor(s) | =        | - |

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:  | DEPENDENTS OF  | DEBTOR AND SPOUSE   |  |
|---|--|---|--|
| Separated   | RELATIONSHIP(S): Son Daughter Daughter                                 | AGE(S):<br>12<br>5<br>9                                   |  |
| <b>Employment:</b>  | DEBTOR   | SPOUSE  |  |
| Occupation  |  |   |  |
| Name of Employer  |  |   |  |
| How long employed   |  |   |  |
| Address of Employer   |  |   |  |
| INCOME: (Estimate of average of   | or projected monthly income at time case filed)                        | DEBTOR  | SPOUSE   |
|   | nd commissions (Prorate if not paid monthly)                           | \$ 5,011.50   | \$ <b>N/A</b>                                  |
| 2. Estimate monthly overtime  |  | \$ 0.00   | \$ <b>N/A</b>                                  |
| 3. SUBTOTAL   |  | \$5,011.50  | \$   |
| LESS PAYROLL DEDUCTION     a. Payroll taxes and social see    b. Insurance    c. Union dues                             |  | \$ 1,438.99<br>\$ 0.00<br>\$ 0.00<br>\$ 803.83<br>\$ 0.00 | \$ N/A<br>\$ N/A<br>\$ N/A<br>\$ N/A<br>\$ N/A |
| 5. SUBTOTAL OF PAYROLL D  | EDUCTIONS  | \$\$  | \$N/A  |
| 6. TOTAL NET MONTHLY TAK  | KE HOME PAY  | \$\$  | \$ <b>N/A</b>                                  |
| 7. Regular income from operation  | of business or profession or farm (Attach detailed statement           | ent) \$ <b>0.00</b>                                       | \$ N/A   |
| 8. Income from real property  | 1  | \$ 0.00   | \$ <b>N/A</b>                                  |
| 9. Interest and dividends   |  | \$ 0.00   | \$ <b>N/A</b>                                  |
| <ul><li>10. Alimony, maintenance or suppose dependents listed above</li><li>11. Social security or government</li></ul> | port payments payable to the debtor for the debtor's use or assistance | that of \$  | \$ <b>N/A</b>                                  |
| (6 :6)  |  | \$ 0.00   | \$ <b>N/A</b>                                  |
|   |  | \$ 0.00   | \$ <b>N/A</b>                                  |
| 12. Pension or retirement income 13. Other monthly income   |  | \$ 0.00   | \$ <b>N/A</b>                                  |
| (Specify):  |  | \$ 0.00   | \$ <b>N/A</b>                                  |
| (Specify).  |  | \$ 0.00   | \$ N/A   |
| 14. SUBTOTAL OF LINES 7 TH  | ROUGH 13   | \$  | \$ <b>N/A</b>                                  |
| 15. AVERAGE MONTHLY INCO  | OME (Add amounts shown on lines 6 and 14)                              | \$\$ <u>2,768.68</u>                                      | \$ <b>N/A</b>                                  |
| 16. COMBINED AVERAGE MO   | NTHLY INCOME: (Combine column totals from line 15                      | \$  | 2,768.68                                       |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

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17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

| In re | Scott R Furlano | Cas       | e No. |
|-------|-----------------|-----------|-------|
|       |                 | Debtor(s) |       |

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| expenses calculated on this form may differ from the deductions from income allowed on Forn   |                         | e monthly     |
|---|-------------------------|---------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate househol expenditures labeled "Spouse."  | ld. Complete a separate | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$                      | 400.00        |
| a. Are real estate taxes included? Yes No _X  |                         |               |
| b. Is property insurance included? Yes No _X  |                         |               |
| 2. Utilities: a. Electricity and heating fuel   | \$                      | 100.00        |
| b. Water and sewer  | \$                      | 0.00          |
| c. Telephone  | \$                      | 75.00         |
| d. Other  | \$                      | 0.00          |
| 3. Home maintenance (repairs and upkeep)  | \$                      | 65.00         |
| 4. Food   | \$                      | 350.00        |
| 5. Clothing   | \$                      | 50.00         |
| 6. Laundry and dry cleaning   | \$                      | 25.00         |
| 7. Medical and dental expenses  | \$                      | 200.00        |
| 8. Transportation (not including car payments)  | \$                      | 400.00        |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$                      | 20.00         |
| 10. Charitable contributions  | \$                      | 0.00          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   |                         |               |
| a. Homeowner's or renter's  | \$                      | 0.00          |
| b. Life   | \$                      | 0.00          |
| c. Health   | \$                      | 0.00          |
| d. Auto   | \$                      | 105.00        |
| e. Other  |                         | 0.00          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)   |                         |               |
| (Specify)   | \$                      | 0.00          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included   | 1 in the                |               |
| plan)   |                         |               |
| a. Auto   | \$                      | 459.00        |
| b. Other Storage Unit   | <u> </u>                | 80.00         |
| c. Other  | \$                      | 0.00          |
| 14. Alimony, maintenance, and support paid to others  | \$                      | 0.00          |
| 15. Payments for support of additional dependents not living at your home   | \$                      | 250.00        |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement   |                         | 0.00          |
| 17. Other Counseling  | \$                      | 160.00        |
| Other   | \$                      | 0.00          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Scher   | dulas and               | 2,739.00      |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)   | dules and, \$           | 2,739.00      |
| t to the second of the second | h a 2200#               |               |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within t following the filing of this document:   | ne year                 |               |
| tonowing the filling of this document.  |                         |               |
| 20. STATEMENT OF MONTHLY NET INCOME   |                         |               |
|   | ¢                       | 2,768.68      |
| <ul><li>a. Average monthly income from Line 15 of Schedule I</li><li>b. Average monthly expenses from Line 18 above</li></ul>   | \$                      | 2,739.00      |
|   | Ф<br>Ф                  | 29.68         |
| c. Monthly net income (a. minus b.)   | φ                       | 23.00         |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

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# **United States Bankruptcy Court Northern District of Illinois**

| In re | Scott R Furlano                        |               |   | Case No.         |           |  |  |  |
|-------|--|---------------|---|------------------|-----------|--|--|--|
|       |  |               | Debtor(s)   | Chapter          | 7         |  |  |  |
|       |  |               |   |                  |           |  |  |  |
|       |  |               |   |                  |           |  |  |  |
|       | <b>DECLARATION C</b>                   | ONCERN        | ING DEBTOR'S  | SCHEDUL          | ES        |  |  |  |
|       |  |               |   |                  |           |  |  |  |
|       | DECLARATION UNDER F                    | PENALTY (     | OF PERJURY BY IN  | DIVIDUAL DE      | BTOR      |  |  |  |
|       |  |               |   |                  |           |  |  |  |
|       |  |               |   |                  |           |  |  |  |
|       | 1 1 1 1                                |               | read the foregoing summary and schedules, consisting of |                  |           |  |  |  |
|       | sheets, and that they are true and cor | rect to the b | est of my knowledge,                                    | information, and | l belief. |  |  |  |
|       |  |               |   |                  |           |  |  |  |
|       |  |               |   |                  |           |  |  |  |
| Date  | December 3, 2008                       | Signature     | /s/ Scott R Furlano                                     |                  |           |  |  |  |
|       |  |               | Scott R Furlano   |                  |           |  |  |  |
|       |  |               | Debtor  |                  |           |  |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (12/07)

## United States Bankruptcy Court Northern District of Illinois

| In re | Scott R Furlano |           | Case No. | Case No. |  |
|-------|-----------------|-----------|----------|----------|--|
|       |                 | Debtor(s) | Chapter  | 7        |  |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### ${\bf 1.}\ Income\ from\ employment\ or\ operation\ of\ business$

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUN'    | Ľ  | SOURCE                                   |
|-----------|----|--|
| \$3,632.0 | 0  | 2006 Maines Paper & Food Service         |
| \$3,637.0 | 0  | 2006 Wirtz Corporation Judge & Dolph LTD |
| \$17,388. | 00 | 2006 Eagle Express Lines                 |
| \$20,012. | 00 | 2006 Diamond J Storm Services            |
| \$8,870.0 | 0  | 2006 King Trucking                       |
| \$69,902. | 00 | 2007 Eagle Express Lines                 |

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2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

2007 IC Declaration of Trust \$3,249.00

#### 3. Payments to creditors

None П

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS                  | DATES OF                     |             | AMOUNT STILL |
|-----------------------------------|------------------------------|-------------|--------------|
| OF CREDITOR                       | PAYMENTS                     | AMOUNT PAID | OWING        |
| Capital One                       | September 15 2008,           | \$1,377.18  | \$20,291.23  |
| P.O. Box 260848                   | October 15 2008, November    |             |              |
| Plano, TX 75026                   | 15 2008                      |             |              |
| *Illinois State Disbursement Unit | 9/16/08, 9/30/08, 10/14/08,  | \$2,223.06  | \$0.00       |
| P.O. Box 5921                     | 10/28/08, 11/11/08, 11/15/08 |             |              |
| Carol Stream, IL 60197            |                              |             |              |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> AMOUNT DATES OF PAID OR VALUE OF AMOUNT STILL PAYMENTS/ **TRANSFERS TRANSFERS OWING**

NAME AND ADDRESS OF CREDITOR

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

AMOUNT STILL DATE OF PAYMENT AMOUNT PAID **OWING** 

4. Suits and administrative proceedings, executions, garnishments and attachments

None 

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER Roswell Properties LLC v. Scott Furlano 2008 M1 176651

NATURE OF PROCEEDING Collections/Breach of Contract

COURT OR AGENCY AND LOCATION **Circuit Court of Cook County** 50 W. Washington, Chicago, Illinois

STATUS OR DISPOSITION Judgment entered 12/03/08 1:59PM

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CAPTION OF SUIT AND CASE NUMBER Washington Mutual Bank v.

NATURE OF PROCEEDING

**Foreclosure** 

Scott Furlano 2006 CH K 134 COURT OR AGENCY AND LOCATION

**Circuite Court of Kane** County, Illinois

100 S. Third Street, Geneva,

STATUS OR DISPOSITION

Judgment entered for \$272,000

3

None 

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE March 2008

DESCRIPTION AND VALUE OF **PROPERTY** 2002 Chevrolet Suburban

**Roswell Properties, LLC** Defrees & Fiske 200 S. Michigan Ave #1100 Chicago, IL 60604

## 5. Repossessions, foreclosures and returns

None 

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER Washington Mutual Bank Codilis & Assoc. 15 W030 N. Frotage Road Suite 100 Willowbrook, IL 60527

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN April 17, 2008

DESCRIPTION AND VALUE OF **PROPERTY** 

7052 Westwood Drive, Carpentersville, IL \$272,000

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

NAME AND ADDRESS

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

OF COURT

OF CUSTODIAN CASE TITLE & NUMBER DATE OF **ORDER** 

DESCRIPTION AND VALUE OF **PROPERTY** 

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7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

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9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Krentz & Krentz, P.C. 100 W. Main Street Plano, IL 60545

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR October 9, 2008

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

\$1,500

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled None trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

Document

List all property owned by another person that the debtor holds or controls.

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12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF **PROPERTY** 

LOCATION OF PROPERTY

15. Prior address of debtor

None 

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 7052 Westwood Drive Carpentersville, IL 60110 NAME USED **Scott Furlano**  DATES OF OCCUPANCY

7/1998 - 7/2007

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

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None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

**ENVIRONMENTAL** NAME AND ADDRESS OF DATE OF SITE NAME AND ADDRESS NOTICE LAW

**GOVERNMENTAL UNIT** 

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF **ENVIRONMENTAL** 

GOVERNMENTAL UNIT NOTICE SITE NAME AND ADDRESS LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None 

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

**BEGINNING AND** NAME (ITIN)/ COMPLETE EIN **ADDRESS** NATURE OF BUSINESS **ENDING DATES** Furlano 7052 Westwood Drive Transportation/haul 10/2004 - 7/2006

Transportation Inc. Carpentersville, IL 60110 cargo

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME **ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

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19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

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None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

DATES SERVICES RENDERED NAME **ADDRESS** 

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

**ADDRESS** NAME

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was None issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS **DATE ISSUED** 

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

DATE OF INVENTORY INVENTORY SUPERVISOR

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

None

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

DATE OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NAME AND ADDRESS

NATURE OF INTEREST PERCENTAGE OF INTEREST

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, None controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME **ADDRESS** DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

TITLE

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23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

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24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date December 3, 2008 Signature /s/ Scott R Furlano Scott R Furlano Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B8 (Form 8) (12/08)

# United States Bankruptcy Court Northern District of Illinois

|   |  | Northern District of Illinois             |                  |                              |  |
|---|--|---|------------------|------------------------------|--|
| CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION  PART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt which property of the estate. Attach additional pages if necessary.)  Property No. 1  Creditor's Name: Capital One  Describe Property Securing Debt: Location: 24828 Jensen Street, Shorewood IL  Property will be (check one): Surrendered  Retained  If retaining the property, I intend to (check at least one): Reaffirm the debt Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)).  Property is (check one): Claimed as Exempt  Not claimed as exempt  PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexattach additional pages if necessary.)  Property No. 1  Lessor's Name:  Describe Leased Property: Lease will be Assumed purs | In re Scott R Furlano                        |   | Case No.         |                              |  |
| PART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt which property of the estate. Attach additional pages if necessary.)  Property No. 1  Creditor's Name:  Capital One  Describe Property Securing Debt: Location: 24828 Jensen Street, Shorewood IL  Property will be (check one): Surrendered  Retained  If retaining the property, I intend to (check at least one): Redeem the property Reaffirm the debt Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)).  Property is (check one): Claimed as Exempt  Not claimed as exempt  PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexattach additional pages if necessary.)  Property No. 1  Lessor's Name: Describe Leased Property: Lease will be Assumed purs                                   |  | Debtor(s)                                 | Chapter          | 7                            |  |
| Property No. 1  Creditor's Name: Capital One  Describe Property Securing Debt: Location: 24828 Jensen Street, Shorewood IL  Property will be (check one): Surrendered  Retained  If retaining the property, I intend to (check at least one): Redeem the property Reaffirm the debt Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)).  Property is (check one): Claimed as Exempt  Not claimed as exempt  PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired additional pages if necessary.)  Property No. 1  Lessor's Name:  Describe Leased Property: Lease will be Assumed purs  | <b>PART A -</b> Debts secured by property of | he estate. (Part A must be fully comp     |                  |                              |  |
| Capital One  Location: 24828 Jensen Street, Shorewood IL  Property will be (check one):  Surrendered  Retained  If retaining the property, I intend to (check at least one):  Redeem the property  Reaffirm the debt Other. Explain   |  |   |                  |                              |  |
| □ Surrendered ■ Retained  If retaining the property, I intend to (check at least one): □ Redeem the property ■ Reaffirm the debt □ Other. Explain   |  |   |                  |                              |  |
| □ Redeem the property ■ Reaffirm the debt □ Other. Explain  | • •  | ■ Retained                                |                  |                              |  |
| <ul> <li>■ Reaffirm the debt</li> <li>□ Other. Explain</li></ul>  |  | least one):                               |                  |                              |  |
| □ Claimed as Exempt  ■ Not claimed as exempt  PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unex Attach additional pages if necessary.)  Property No. 1  Lessor's Name:  Describe Leased Property:  Lease will be Assumed purs  | Reaffirm the debt                            | (for example, avoid lien using 11 U.      | S.C. § 522(f)).  |                              |  |
| Attach additional pages if necessary.)  Property No. 1  Lessor's Name: Describe Leased Property: Lease will be Assumed purs   |  | ■ Not claimed as                          | exempt           |                              |  |
| Lessor's Name: Describe Leased Property: Lease will be Assumed purs   |  | ired leases. (All three columns of Part B | must be complete | ed for each unexpired lease. |  |
| _ · · · ·   | Property No. 1                               |   |                  |                              |  |
| $\square$ YES $\square$ NO  |  | Describe Leased Property:                 | U.S.C. § 365     | S(p)(2):                     |  |
| I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing personal property subject to an unexpired lease.  Date December 3, 2008 Signature /s/ Scott R Furlano   | personal property subject to an unexpire     | lease.                                    |                  | estate securing a debt and/o |  |

Scott R Furlano

Debtor

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# **United States Bankruptcy Court Northern District of Illinois**

| Scott R Furlano   | Case N  |   |
|---|---|---|
| Debtor(s)   | Chapte  | <b>7</b>  |
| DISCLOSURE OF COMPENSATION OF ATTO  | ORNEY FOR   | DEBTOR(S)   |
| ompensation paid to me within one year before the filing of the petition in bankrup   | tcy, or agreed to be  | paid to me, for services rendered or to   |
| For legal services, I have agreed to accept   | \$  | 1,500.00  |
| Prior to the filing of this statement I have received   | \$  | 1,500.00  |
| Balance Due   | \$  | 0.00  |
| <b>299.00</b> of the filing fee has been paid.  |   |   |
| he source of the compensation paid to me was:   |   |   |
| ■ Debtor □ Other (specify):   |   |   |
| he source of compensation to be paid to me is:  |   |   |
| ■ Debtor □ Other (specify):   |   |   |
| I have not agreed to share the above-disclosed compensation with any other personal lates and the share the above-disclosed compensation with any other personal lates.   | on unless they are m  | nembers and associates of my law firm.  |
|   |   |   |
| Analysis of the debtor's financial situation, and rendering advice to the debtor in a Preparation and filing of any petition, schedules, statement of affairs and plan wh Representation of the debtor at the meeting of creditors and confirmation hearing. [Other provisions as needed] | letermining whether<br>ich may be required<br>and any adjourned   | r to file a petition in bankruptcy;; ; hearings thereof;  |
|   | Disclosure of Compensation of the filing of the source of the compensation paid to me was:  Debtor Other (specify):  I have not agreed to share the above-disclosed compensation with any other person or person copy of the agreement, together with a list of the names of the people sharing in the return for the above-disclosed fee, I have agreed to rendering advice to the debtor in a Representation of the debtor at the meeting of creditors and confirmation hearing. [Other provisions as needed] | Debtor(s)  Chapter  DISCLOSURE OF COMPENSATION OF ATTORNEY FOR  ursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is a For legal services, I have agreed to accept |

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

522(f)(2)(A) for avoidance of liens on household goods.

Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.

reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC

# CERTIFICATION I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding. Dated: December 3, 2008 | Is | Linda M. Salfisberg | | Linda M. Salfisberg | | Krentz & Krentz, P.C. | | 100 W. Main Street | | Plano, IL 60545 | | 630-552-8213 | Fax: 630-552-8226 | | Isalfisberg@sbcglobal.net

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments

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over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

# **Chapter 11:** Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

## Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

## **Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Linda M. Salfisberg                          | X /s/ Linda M. Salfisberg          | December 3, 2008 |
|--|------------------------------------|------------------|
| Printed Name of Attorney                     | Signature of Attorney              | Date             |
| Address:                                     |                                    |                  |
| 100 W. Main Street                           |                                    |                  |
| Plano, IL 60545                              |                                    |                  |
| 630-552-8213                                 |                                    |                  |
| lsalfisberg@sbcglobal.net                    |                                    |                  |
|  | Certificate of Debtor              |                  |
| I (We), the debtor(s), affirm that I (we) ha | ve received and read this notice.  |                  |
| Scott R Furlano                              | X /s/ Scott R Furlano              | December 3, 2008 |
| Printed Name(s) of Debtor(s)                 | Signature of Debtor                | Date             |
| Case No. (if known)                          | X                                  |                  |
|  | Signature of Joint Debtor (if any) | Date             |
|  |                                    |                  |

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# United States Bankruptcy Court

|       |  | Northern District of Illinois                           | <b>342</b>               |                   |
|-------|--|---|--------------------------|-------------------|
| In re | Scott R Furlano                            |   | Case No.                 |                   |
|       |  | Debtor(s)   | Chapter 7                |                   |
|       | VE   | CRIFICATION OF CREDITOR N                               | MATRIX                   |                   |
|       |  | Number o  | f Creditors:             | 92                |
|       | The above-named Debtor(s) (our) knowledge. | hereby verifies that the list of cred                   | tors is true and correct | to the best of my |
| Date: | December 3, 2008                           | /s/ Scott R Furlano Scott R Furlano Signature of Debtor |                          |                   |

AFNI Insurance Solutions P.O. Box 3068 Bloomington, IL 61702

Allied Interstate P.O. Box 369008 Columbus, OH 43236

Apex Financial Management P.O. Box 2189 Northbrook, IL 60065

Armor Systems 2322 N. Green Bay Road Waukegan, IL 60087

Aspire Visa P.O. Box 23007 Columbus, GA 31902

Associated Imaging Specialist 1121 Lake Cook Road Suite M Deerfield, IL 60015

Atlantic Credit and Finance P.O. Box 13386 Roanoke, VA 24033

Bank of America P.O. Box 17054 Wilmington, DE 19884

Bankcard Services Harris Bank P.O. Box 15026 Wilmington, DE 19850

Biehl & Biehl Inc P.O. Box 66415 Chicago, IL 60666

Capital One P.O. Box 260848 Plano, TX 75026

Capital One Auto Finance 3901 N Dallas Pkwy Plano, TX 75093

Carpentersville Fire Department 1200 LW Besinger Drive Carpentersville, IL 60110

CBE Group 131 Tower Park, Suite 100 P.O. Box 2635 Waterloo, IA 50704

Commonwealth Edison P.O. Box 87522 Chicago, IL 60680

Craig and Associates 3000 Dundee Road Northbrook, IL 60062

Credit Protect Assoc. Po Box 802068 Dallas, TX 75380

Cross Check Inc. P.O. Box 6008 Petaluma, CA 94955

Defrees & Kiske LLC 200 S. Michicgan Avenue #1100 Chicago, IL 60604

Dependon Collection Se Attn: Bankruptcy Po Box 4833 Oak Brook, IL 60523

Dr. Madeleine Neems, MD 1770 1st Street Highland Park, IL 60035 Elan Fin Svc 777 E Wisconsin Ave Milwaukee, WI 53202

Emerge Mastercard P.O. Box 105341 Atlanta, GA 30348

Enhanced Recovery Corp 8014 Bayberry Rd Jacksonville, FL 32256

Fifth Third Bank C/O Bankruptcy Dept, Mdropso5 1850 East Paris Grand Rapids, MI 49546

Fifth Third Bank Fifth Third Center Cincinnati, OH 45263

First Midwest Bank/NA 214 Washington St Waukegan, IL 60085

First Midwest Bank/NA 300 N. Hunt Club Road Gurnee, IL 60031

First National Bank Credit Card Center Attention: Bankruptcy Department Po Box 3331 Stop Code 3105 Omaha, NE 68103

First National Bank Omaha P.O. Box 2951 Omaha, NE 68103

Freedman, Anselmo 1807 W. Diehl Road Naperville, IL 60563

GC Services Limited Partner P.O. Box 95366 Atlanta, GA 30347

GM CARD GM Card Customer Center P.O. Box 80082 Salinas, CA 93912

Good Shepherd Hospital 450 W. Highway 22 Barrington, IL 60010

Greater Elgin Emergency P.O. Box 88335 Dept 2045 Carol Stream, IL 60188

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Harris

HSBC Bank Po Box 5253 Carol Stream, IL 60197

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HSBC NV P.O. Box 19360 Portland, OR 97280

ICS P.O. Box 646 Oak Lawn, IL 60454

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Sauk Rapids, MN 56379

Malcolm S. Gerald & Associates 332 S. Michigan Avenue #514 Chicago, IL 60604

Medical Business Bureau P.O. Box 1219 Park Ridge, IL 60068

Medical Collections Systems 725 S. Wells Ave Auite 700 Chicago, IL 60607

Merchants Cr 223 W Jackson St Chicago, IL 60606

Midwest Diangoxtic Pathology 75 Remittance Drive #3070 Chicago, IL 60675

MRSI 2250 E Devon Ave Ste 352 Des Plaines, IL 60018

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NCO Financial Systems 507 Prudential Rd Horsham, PA 19044

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Nicor Gas Attention: Bankruptcy Department 1844 Ferry Road Naperville, IL 60507

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Nicor Gas Attn: Patricia Fennell P.O. Box 585 Aurora, IL 60507

North SHore Agency P.O. Box 8901 Westbury, NY 11590

North Suburban Pediatrics 2530 Ridge Avenue Evanston, IL 60201

Northwest Suburban Imaging 34659 Eagle Way Chicago, IL 60678

Old Navy P.O. Box 981064 El Paso, TX 79998

Ottawa Regional Hospital 1100 E. Norris Drive Ottawa, IL 61350

Patrick Connor MD P.O. Box 808 Grand Rapids, MI 49518 Pediatric Faculty Foundation P.O. Box 2787 Springfield, IL 62708

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Portfolio Recovery Associates, LLC P.O. Box 12914 Norfolk, VA 23541

Radiology Center P.O. Box 3837 Springfield, IL 62708

Resurgent Capital Services P.O. Box 5025 Sioux Falls, SD 57117

Revenue Production Management P.O. Box 830913 Birmingham, AL 35283

Richard Boudreau & Associates 5 Industrial Way Salem, NH 03079

Roswell Properties Llc 100 N Center St Newton Falls, OH 44444

Scholastic 2931 E. McCarty Street Jefferson City, MO 65101

Sears P.O. Box 182149 Columbus, OH 43218 Sears P.O. Box 182149 Columbus, OH 43218

Sears Dental Care Partners P.O. Box 241306 Cleveland, OH 44124

SEARS/CBSD P.O. Box 6189 Sioux Falls, SD 57117

Sherman Hospital 934 Center Street Elgin, IL 60120

Sprint P.O. Box 8077 London, KY 40742

St Joseph Hospital 77 N. Airlite Street Elgin, IL 60123

Suburban Emergency Phys. P.O. Box 2729 Carol Stream, IL 60132

Sunrise Credit Services 260 Airport Plaza Farmingdale, NY 11735

Thida Maw, MD P.O. Box 967 Tinley Park, IL 60477

Transword Systems Collection 25 Northwest Pt. Blvd. #750 Elk Grove Village, IL 60007

Tri County Emergency Physicians P.O. Box 98 Barrington, IL 60010

US Bank
P.O. Box 108
Saint Louis, MO 63166

US Bank P.O. Box 790084 Saint Louis, MO 63179

Van Ru Credit Corp 1350 E. Touhy Ave Suite 100E Des Plaines, IL 60018

Victoria's Secret P.O. Box 659728 San Antonio, TX 78265

Wellington Radiology Group 9410 Compubill Drive Orland Park, IL 60462

Wells Fargo Hm Mortgag Attn: Bankruptcy Department MAC-X 3476 Stateview Blvd Fort Mill, SC 29715

World Financial Network P.O. Box 1821247 Columbus, OH 43218

Xelco Collection P.O. Box 370985 Denver, CO 80237